



Contract Agreement

Booth Contract: **14th Annual Wichita Farm & Ranch Show**
Location: **Kansas Coliseum, Sam Fulco Pavilion**
Address: **1229 East 85th Street North Valley Center, KS 67147**

Show Dates: **November 11, 12, 13, 2008**
Show Hours: **Tuesday 10:00 AM-6:00 PM**
Wednesday 10:00 AM-8:00 PM
Thursday 10:00 AM-4:00 PM

Booth Display Rates

One Booth.....	10' x 10'	\$ 450.00
Two Booths.....	10' x 20'	\$ 865.00
Three Booths.....	10' x 30'	\$1250.00
Four Booths.....	10'x 40' or 20' x 20'	\$1590.00
Each Additional Booth.....		\$ 370.00

EXHIBITORS WISHING TO RETAIN 2007 EXHIBIT AREA ARE ASKED TO RETURN THIS CONTRACT BY JUNE 1st, 2008.

**NO BOOTH ASSIGNMENT WILL BE MADE WITHOUT A SIGNED CONTRACT AND DEPOSIT.
NO EXHIBIT SETUP UNLESS ALL BOOTH DISPLAY CHARGES ARE PAID IN FULL.**

Please reserve _____ booth(s) at a cost of..... \$ _____

Electricity 110 Volt \$35.00 220 Volt \$85.00 Cost Of Utilities & Internet Service..... \$ _____
Wireless Internet Service-Three Days \$35.00

Total Cost \$ _____

Deposit of \$150.00 first booth, \$75.00 for each additional booth due with contract. Less Deposit -\$ _____

Balance Due Sept 15th, 2008 \$ _____

For a 5% Discount when paid in full by Sept. 15th, 2008 take Total Cost \$ _____ x .05 Equals -\$ _____

The 5% Discount applies only to balance paid in full by Sept. 15th, 2008..... **Final Balance** \$ _____

All Deposits or Payments must be in U.S. Dollar funds. No Refund of Deposit or Payment dollars after September 15th, 2008.

**ATTENTION PLEASE....VCR BACKGROUND, RADIO OR LIVE MUSIC IS NOT ALLOWED
IN OR AROUND ANY DISPLAY AREA BEFORE, DURING OR AFTER THE EVENT.**

Reserved Display Area is for the Exclusive use of the Client. No brokering or subletting is permitted.

EXHIBITOR INFORMATION:

Company Name (as to appear in show guide) _____

Address _____ City _____ State _____ Zip _____

Website _____ E-mail _____

Contact Person (please print) _____ Phone _____

Signature _____ Fax _____

Products & Services to be displayed (include brand names you'd like listed in show guide) _____

Special requests _____

Billing Address (if different) _____

City, State, Zip _____